



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Bradley M. Daw			(801)226-5079	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
842 East 280 South		Orem	UT	84097
Office	District Number	County	Political Party	
House	60	Utah	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Bradley M. Daw</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Bradley M. Daw</u>	
Signature of Candidate	
<u>4/16/2010</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Daw</b>	
Date of Report <b>4/16/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2010</b>			
Ending Date: <b>4/14/2010</b>			
Due Date: <b>4/19/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$12,448.50</b>	<b>\$12,448.50</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$12,448.50</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,912.64</b>	<b>\$1,912.64</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$10,535.86</b>	

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Candidate or Officeholder's Last Name <b>Daw</b>	
Date of Report <b>4/16/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/1/2010	2008 Daw Candidate Account	Utah State Capitol Salt Lake City, UT 84114				\$9,548.50
1/15/2010	Central Utah Clinic	1055 North 500 West PROVO, UT 84604				\$1,000.00
1/15/2010	PCM Venture I, LLC	PO Box 13252 Scottsdale, AZ 85267				\$500.00
1/15/2010	Worker's Compensation Fund	392 E 6400 S Salt Lake City, UT 84107				\$500.00
1/22/2010	GlaxoSmithKline PAC	Five Moore Drive Research Triangle Park, NC 27709				\$100.00
1/22/2010	Insure-Rite Inc.	230 South 500 East Salt Lake City, UT 84102				\$500.00
4/13/2010	Joyce Mltchell	1823 S 250 E Orem, UT 84058				\$100.00
4/13/2010	Utah Society of Anesthesiologists	3780 Forest Hills Dr. Salt Lake City, UT 84106				\$200.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$12,448.50</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$12,448.50</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Daw</b>	
Date of Report <b>4/16/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/11/2010	ALEC	Attendance at ALEC convention				\$382.32
1/27/2010	American Flag	Flagstand for office				\$33.60
1/27/2010	Capitol Fitness	Gym access during session				\$15.00
1/27/2010	Lincoln Day Dinner	Table at Lincoln Day Dinner				\$400.00
1/27/2010	Third House	Third House expenses during session				\$300.00
2/2/2010	American Flag	Flags for office				\$149.83
3/12/2010	USPS	Stamps for constituent mail				\$201.15
3/12/2010	Utah County Clerk	Filing Fee				\$13.20
4/2/2010	King Features	Mallard Fillmore cartoon				\$40.00
4/2/2010	Linda Cook	Advertising for open house.				\$252.54
4/13/2010	Monta Rae Jeppson	Convention Survival Kits				\$125.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,912.64</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,912.64</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed